



Allen County Agricultural Society
 2750 Harding Highway
 Lima, OH 45804
 419-228-7141
 fax - 419-222-2746

**2012 Allen County Fair
 Showcase of Bands
 Friday, August 17th at 7:00 p.m.**

High School: _____

Address: _____

Phone (School): _____ City/State/Zip: _____

Phone (Direct Line): _____

Superintendent: _____ H.S. Principal: _____

Name of Band (as it will appear in program): _____

Band Director: _____ Email: _____

Assistant Band Director(s): _____

Field Commander(s): _____

Other Directors/Instructor(s): (Please list along with title) _____

Total Number of band members: _____

Number of majorettes: _____

Number of flags: _____

Number of others: _____

We will be participating in:

- Showcase of Bands on Friday, August 17th (\$150 + \$162)
- Fair Parade in downtown Lima on Saturday, August 18th (\$150)
- Marching on the grounds (\$150)

'12 Preferred Date: _____ Preferred Time: _____

Second Choice: _____

Third Choice: _____

Band Director _____ Date _____

Band Director's preferred address for August mailings: (Where band show lineup will be sent)

PHONE (Home) _____ PHONE (Cell) _____

EMAIL: _____

Mail Entry Forms to: Allen County Fair Band Competition, 2750 Harding Hwy, Lima OH 45804

Entry Deadline: July 6, 2012