



Allen County Agricultural Society  
 2750 Harding Highway  
 Lima, OH 45804  
 419-228-7141  
 fax - 419-222-2746

**2012 ALLEN COUNTY FAIR  
 BATON & FLAG CORP COMPETITION  
 Saturday, August 18th at 1:00 p.m.**

HIGH SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 SUPERINTENDENT \_\_\_\_\_ H.S. PRINCIPAL \_\_\_\_\_  
 BAND DIRECTOR \_\_\_\_\_ ASST. BAND DIRECTOR \_\_\_\_\_  
 AUXILIARY DIRECTORS \_\_\_\_\_

NUMBER OF HIGH SCHOOL STUDENTS ENROLLED FOR '12 - '13 YEAR \_\_\_\_\_

ADDITIONAL MAILINGS SHOULD BE SENT TO THE FOLLOWING (LIMIT TWO):

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 Email \_\_\_\_\_  
 PHONE (Work) \_\_\_\_\_ PHONE (Home) \_\_\_\_\_ Cell \_\_\_\_\_

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 Email \_\_\_\_\_  
 PHONE (Work) \_\_\_\_\_ PHONE (Home) \_\_\_\_\_ Cell \_\_\_\_\_

WE WILL PARTICIPATE IN THE FOLLOWING CATEGORIES:

- Majorette Squad ( # \_\_\_\_\_ )
- Feature Twirler ( Name \_\_\_\_\_ )
- Flag Corp ( # \_\_\_\_\_ )
- Feature Flags ( # \_\_\_\_\_ )
- Rifles ( # \_\_\_\_\_ )
- \*Dance Team ( # \_\_\_\_\_ ) \*open to any age group
- \*Dance Twirl Team ( # \_\_\_\_\_ ) \*open to any age group

I have read and agree to adhere to the rules/regulations of this contest. I understand my entry will not be accepted unless the form is completely filled out, signed and returned by the deadline of July 6, 2012.

PRINCIPAL'S Signature

AUXILIARY DIRECTOR'S Signature

\_\_\_\_\_

MAIL ENTRIES TO: ALLEN COUNTY FAIR  
 BATON/FLAG COMPETITION  
 2750 HARDING HIGHWAY LIMA, OH 45804