



Allen County Agricultural Society
 2750 Harding Highway
 Lima, OH 45804
 419-228-7141
 fax - 419-222-2746

**2012 ALLEN COUNTY FAIR
 CHEERLEADING COMPETITION**

HIGH SCHOOL: _____ NICKNAME: _____ PHONE: _____
 ADDRESS: _____ CITY/STATE/ZIP: _____
 SUPERINTENDENT : _____ PRINCIPAL: _____
 ADVISOR(S) NAMES: _____
 ADDITIONAL MAILINGS WILL BE SENT TO THE CHEERLEADING ADVISOR:
 HEAD ADVISOR'S NAME: _____
 ADDRESS: _____ CITY: _____
 STATE: _____ ZIP: _____ EMAIL: _____
 PHONE (Work): _____ PHONE (Home): _____ CELL: _____

Number of Participants in Squad(s): HIGH SCHOOL DIV. _____

JR. HIGH DIV. _____

HIGH SCHOOL DIVISION (Grades 9-12)

JR. HIGH DIVISION (Grades 6-8)

- | | |
|-----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |
| 10. _____ | 20. _____ |

- | |
|-----------|
| 1. _____ |
| 2. _____ |
| 3. _____ |
| 4. _____ |
| 5. _____ |
| 6. _____ |
| 7. _____ |
| 8. _____ |
| 9. _____ |
| 10. _____ |

I have read and agree to adhere to the rules and regulations of this contest. I understand this is a Cheerleading Competition and verify our entrants are members of our Cheerleading squad. I understand my entry will not be accepted unless an entry fee of \$10/squad is enclosed and the form is completely filled out and signed by both parties.

PRINCIPAL'S Signature

CHEERLEADING ADVISOR'S Signature

ENTRY FEE OF \$10/SQUAD MUST ACCOMPANY THIS ENTRY BLANK.
 ENTRIES MUST BE POSTMARKED NO LATER THAN JULY 6TH, 2012.

MAIL ENTRIES TO: ALLEN COUNTY FAIR
 CHEERLEADING COMPETITION
 2750 HARDING HIGHWAY LIMA, OH 45804